#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

**SEON-SOO RUE** 

Serial No.: to be assigned

Examiner:

to be assigned

Filed:

26 November 2003

Art Unit:

to be assigned

For:

APPARATUS FOR CONTROLLING LOAD BALANCE OF MULTI-ACCESS

POINTS IN WIRELESS LAN SYSTEM AND METHOD THEREOF

### TRANSMITTAL OF DECLARATION

**Mail Stop: Patent Application** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This transmittal accompanies the original Declaration for the above-referenced application.

Respectfully submitted,

Robert E. Bushnell,

Attorney for the Applicant Registration No.: 27,774

Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005 (202) 408-9040

Folio: P56922

Date: 26 November 2003

I.D.: REB/sb

PTO/SR/01 (6/95)

#### **DECLARATION**

Docket No. P56922

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and soile (stony one name is listed below), or an original, first and joint inventor (signal amove are times believe), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## TITLE: APPARATUS FOR CONTROLLING LOAD BALANCE OF MULTI-ACCESS POINTS IN WIRELESS LAN SYSTEM AND METHOD THEREOF

he specification of which either is	anached herem or otherwise accompanies this l	Declaration, or:	
was filed in the U	S. Patent & Trudeniark Office on	and assigned Serial No	·
und (itapplicable) w	as amended on		
I hereby state that I hav referred to above. I ticknowledge t 37 of the Code of Federal Regulati	e reviewed and understand the contents of the al he duty to disclose information which is materia ons § 1.56. I hereby claim foreign priority bene or §3.65(a) of any PCT International application leation(s), listed below and have also identified b	bove-identified specification, including the claims, it capatentability and to the examination of this applifits under Title 35, U.S. Code § 119(a)-(d) or §365(b) which designated at least one country other than tectow any farcign applications for patent or inventor	tention in accordance with the b) of any foreign application(s) the United States, or \$119(c) of a certificate having a filing date
	Republic of KOREA	2 December 2002	Priority Claimed: Yes ( × ) No ( )
(Application Number)	(Country)	(Day/Month/Year filed)	
			Ycs [   No [ ]
(Application Number)	(Country)	(Day/Month/Year filed)	Yes[
(Application Number)	(Country)	(Day/Manth/Year filed) ad States application(s), or \$36549) of any PCT Inter-	
application(s) in the manner provide timed in Title 37. The Code of international filing date of this applications.	ded by the first paragraph of Title 35, U.S. Cod Federal Regulations, §1.56(a) which become o plication:	ms of this application is not disclosed in the prior Unic, §112, I acknowledge the duty to disclose informational between the filing date of the prior application (STATUS: patented, pending, abandoned)	ition material to patentionity us
(Application Serial No.)	(Filing Date)	(5) A 103: paterneu, pending, anandoned)	
(Application Serial No.)	(Filing Date)	(STATUS: putented, pending, abandoned)	
uppointment and with full power be addressed to:	to substitute an associate attorney or agent, and  Robert E. Bushnell,  Attorney-as-Law	ation, continuation-in-part, reissue ar re-estamination to receive all patents which may issue thereon, and	request that all correspondence
and firether that there exist covers a	vers must ewith the knowledge that willful false s	Puyar No. 008439 Area Code: 202-408-9040 e true and that all statements made on information waterments and the like so made are punishable by first	: or imprisonment or note, muci-
§1001 of Title 18 U.S. Code and	that such willful false statements may jeopardiz	to the validity of the application or any putent issues.	g digrepa.
FULL NAME OF FIRST OR SO	LE INVENTOR: SEON-SOO RL	<del></del>	thip: Republic of KOREA
Inventor's signature: Residence & Post Office Address	s; 457-14, Sanamusil Miju Apt., Youngtong do Gyeonggi-do, Republic of Korca	Dat ong, Paldal-gu, Suwon-city,	ic: 1003.11,24
FULL NAME OF SECOND JOI	NT INVENTOR:	Citizen	nship:
	-		lc:
Inventor's signature: Residence & Post Office Addres	5:		
FULL NAME OF THIRD JOIN	T INVENTOR:	Citizen	ship:
Inventor's signature:		Da-	tc:
Residence & Post Office Addres	s:		
FULL NAME OF FOURTH JOI	INT INVENTOR:	Citizen	ship:
Inventor's signature:			ile;
Residence & Post Office Addres	56:		

A R E BUSHNELL & LAW FIRM 08/13/2002

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

# TITLE: APPARATUS FOR CONTROLLING LOAD BALANCE OF MULTI-ACCESS POINTS IN WIRELESS LAN SYSTEM AND METHOD THEREOF

the specification of which either is	attached hereto or otherwise accompanies th	is Declaration, or:			<i>:</i> '
was filed in the U	.S. Patent & Trademark Office on	and assigned Ser	rial No		,
and (if applicable) w	as amended on	······································			·
I hereby state that I have referred to above. I acknowledge th 37 of the Code of Federal Regulation for patent or inventor's certificate,	e reviewed and understand the contents of the ne duty to disclose information which is materi ons §1.56. I hereby claim foreign priority ben or §365(a) of any PCT International application ication(s), listed below and have also identified	al to patentability and to the examination efits under Title 35, U.S. Code §119(a) on which designated at least one countries.	on of this application in a )-(d) or §365(b) of any fry try other than the United	accordance foreign app I States, or { ificate havi	with Title lication(s) §119(e) of ng a filing
2002-76052	Republic of KOREA	2 December 200	)2	Yes [X]	Claimed:
(Application Number)	(Country)	(Day/Month/Year			
(Application Number)	(Country)	(Day/Month/Year	filed)	Yes [ ]	No [ ]
(Application Number)	(Country)	(Day/Month/Year	filed)	Yes [ ]	No [ ]
the United States, listed below and, application(s) in the manner provide	it under Title 35, U.S. Code, § 120, of any Unit insofar as the subject matter of each of the clailed by the first paragraph of Title 35, U.S. Coorederal Regulations, §1.56(a) which became lication:	ms of this application is not disclosed in de, §112, I acknowledge the duty to disc	n the prior United States close information mater	or PCT Int	ernational tability as
(Application Serial No.)	(Filing Date)	(STATUS: patented, pending,	abandoned)		·
(Application Serial No.)	(Filing Date)	(STATUS: patented, pending,	abandoned)		
Reg. No. 34,973, Darren R. Crew, I Patent & Trademark Office connec	iously granted powers of attorney and appoin Reg. No. 37,806 and Saryadvinder S. Sahota, I ted therewith and with any divisional, contin to substitute an associate attorney or agent, an	Reg. No. 47,051, to prosecute this appli uation, continuation-in-part, reissue or	cation and to transact al re-examination applica	Il business i	in the U.S. full power
	Robert E. Bushnell, Attorney-at-Law				
	Suite 300, 1522 "K" Street, N.W.	Payor No. 00843	9		
and further that these statements w	Washington, D.C. 20005-1202 ements made herein of my own knowledge an ere made with the knowledge that willful fals and that such willful false statements may je	e statements and the like so made are p	nformation and belief as punishable by fine or in	nprisonmen	
FULL NAME OF FIRST OR SOLI	E INVENTOR: SEON-SOO RU	JE	Citizenship: Repu	ublic of KC	DREA
Inventor's signature:			Date:		
Residence & Post Office Address:	457-14, Sanamusil Miju Apt., Youngtong-de Gyeonggi-do, Republic of Korea	ong, Paldal-gu, Suwon-city,			•
FULL NAME OF SECOND JOINT INVENTOR:			Citizenship:		
Inventor's signature:			Date:		
FULL NAME OF THIRD JOINT I	NVENTOR:		Citizenship:		
Inventor's signature:			Date:		
Residence & Post Office Address:					
FULL NAME OF FOURTH JOIN	T INVENTOR:		Citizenship:		•
Inventor's signature:			Date:		
Residence & Post Office Address:					